



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8004

SERIAL NUMBER 10/809,559	FILING OR 371(c) DATE 03/24/2004 RULE	CLASS 375	GROUP ART UNIT 2611	ATTORNEY DOCKET NO. 021245-001310US
<b>APPLICANTS</b> Vincent K. Jones, Redwood City, CA; Partho Mishra, Cupertino, CA; <i>AC</i> Greg Raleigh, Woodside, CA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/643,215 08/18/2003 <i>AC</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>AC</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/14/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i>	STATE OR COUNTRY CA	SHEETS DRAWING 3	TOTAL CLAIMS 17
Verified and Acknowledged <i>John M</i> Examiner's Signature	Initials <i>ME</i>			INDEPENDENT CLAIMS 6
<b>ADDRESS</b> 20350				
<b>TITLE</b> Asymmetric wireless protocol communications				
FILING FEE RECEIVED 579	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit